



NEW SOUTH WALES BRANCH
C/o Blake Dawson Waldron
Level 36, Grosvenor Place
225 George Street
Sydney NSW 2000
Tel (02) 9258 6000 Fax (02) 9258 6999

The NSW Executive invites you to attend the:

**MLAANZ NSW BRANCH
2ND BIENNIAL CONFERENCE**

FRIDAY, 18 FEBRUARY 2005 - SUNDAY, 20 FEBRUARY 2005

**HUNTER VALLEY GARDENS LODGE
BROKE ROAD, POKOLBIN, NSW**

Conference

The conference program is **attached**. We have attempted to put together an interesting conference aimed at member participation as much as possible. We trust you will agree.

The conference fee, morning tea and lunch and afternoon tea on Saturday, 19 February 2005 will be **\$55 per delegate** (incl GST). The cost of the BBQ Lunch at a vineyard on Sunday is being met by the Branch. The cost of any other social events will be incurred by each delegate at additional cost.

We encourage Members to bring along their families and/or partners as the conference not only aims to educate Members and to provide a forum to discuss Branch issues but also to present an opportunity to socialise in a relaxed environment. The first biennial conference at Wiseman's Ferry in 2003 was a success in this regard.

The BBQ Lunch at a vineyard will give all an opportunity to see a large vineyard in action at harvest time. The vineyard dam is full of fish and those inclined are welcome to bring along their fishing rods.

Please complete the attached registration form and return it to the address below with the conference fee.

Accommodation

A special 2 night bed and breakfast accommodation rate at the 4 star Harrigan's Irish Pub & Accommodation has been negotiated for our Members. Accommodation is to be paid directly by each delegate to Hunter Valley Gardens Lodge as per the **attached** form which should be faxed directly to Hunter Valley Gardens Lodge. The Committee will not be responsible for your accommodation arrangements.

If you wish to take advantage of the special accommodation rate we suggest that bookings are forwarded to the Hunter Valley Gardens Lodge as soon as possible as we have only reserved 25 rooms and they can only be guaranteed until **18 December 2004**. Any additional rooms will be subject to availability.

RSVP: Friday, 28 January 2005

Dimity Maybury
Branch Committee Secretary
C/o Blake Dawson Waldron
Locked Bag N6
Grosvenor Place
Sydney NSW 1220

Tel: (02) 9258 5731

Fax: (02) 9258 6999

dimity.maybury@bdw.com



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CONFERENCE PROGRAMME

Friday, 18 February 2005

- Pre-Conference Drinks & Dinner

Saturday, 19 February 2005

- Year in Review: Legal Developments In Australia & Overseas
- Hypothetical: "ISPS Code, Ports Of Refuge, & Other Catastrophes"
- What's Happening With The Federal Executive
- Key Note Address
- Wine Tasting Tour
- Dinner

Sunday, 20 February 2005

- Morning At Leisure (Golf for those who are interested)
- BBQ Lunch In A Vineyard



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ABN: 970 5476 3923

REGISTRATION FORM

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FRIDAY, 18 FEBRUARY 2005 - SUNDAY, 20 FEBRUARY 2005

HUNTER VALLEY GARDENS LODGE
BROKE ROAD, POKOLBIN, NSW

I enclose a cheque payable to MLAANZ in the sum of \$ _____ (\$55 per person incl. GST)
in respect of attendance at the Conference on **Saturday, 19 February 2005**.

Delegate Name(s): _____

Dietary Requirements: _____

Please return this document with your payment to the address below. The document will become your tax invoice for GST upon payment. Please retain a copy for your records.

Cancellations:

If you are unable to attend a substitute delegate is welcome at no extra charge. However, if no substitute is available no refunds will be paid if notified after **28 January 2005**.

RSVP: Friday, 28 January 2005

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Branch Committee Secretary

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ACCOMMODATION BOOKING FORM

To: Katrina Archibald
Hunter Valley Gardens Lodge

By Fax: (02) 4998 7710

MLAANZ NSW BRANCH 2ND BIENNIAL CONFERENCE

FRIDAY, 18 FEBRUARY 2005 - SUNDAY, 20 FEBRUARY 2005

Please make the following booking:

Accommodation: Harrigan's Irish Pub & Accommodation
2 Nights Minimum Weekend Bed & Breakfast Rate
Studio Room @ \$430.00 per room for 2 nights
(Max. 2 adults per room/ non-smoking)

Delegate Name(s)

Primary Contact Details

Name: _____

Address: _____

Phone No: _____

Fax No: _____

E-mail: _____

No. of Rooms: _____ @ \$430 per room.

Please charge the following credit card.

Mastercard Bankcard Visa Amex

Card Number: _____

Expiry Date: _____

Signature: _____

Cardholder's Name: _____ (Please Print).